

| S.N. | Cl. | Subject | Book's Name | Publisher |
|------|-----|---------|--|-----------------|
| 1 | I | English | Corals An Integrated Term Book Series | VIVIA EDUCATION |
| 2 | I | Maths | | |
| 3 | I | EVS | | |
| 4 | I | हिन्दी | परिवेश हिंदी पाठमाला एवं अभ्यास पुस्तिका 1 | |
| 5 | I | Art | DRAWING NOTBOOK | CLASSMATE |

| S.N. | Cl. | Subject | Book's Name | Publisher |
|------|-----|---------|--|-----------------|
| 1 | II | English | Corals An Integrated Term Book Series | VIVIA EDUCATION |
| 2 | II | Maths | | |
| 3 | II | EVS | | |
| 4 | II | हिन्दी | परिवेश हिंदी पाठमाला एवं अभ्यास पुस्तिका 2 | |
| 5 | II | Art | DRAWING NOTBOOK | CLASSMATE |

| S.N. | Cl. | Subject | Book's Name | Publisher |
|------|-----|---------|---|-------------------------|
| 1 | III | English | Bloomshbury An Activity-based Integrated Course | Goyal Brother Prakashan |
| 2 | III | Maths | | |
| 3 | III | EVS | | |
| 4 | III | SST | | |
| 5 | III | हिन्दी | नूतन सरल हिंदी माला | Goyal Brother Prakashan |
| 6 | III | Art | DRAWING NOTBOOK | CLASSMATE |

| S.N. | Cl. | Subject | Book's Name | Publisher |
|------|-----|------------|---|-------------------------|
| 1 | IV | English | Bloomshbury An Activity-based Integrated Course | Goyal Brother Prakashan |
| 2 | IV | Maths | | |
| 3 | IV | EVS | | |
| 4 | IV | SST | | |
| 5 | IV | हिन्दी | नूतन सरल हिंदी माला | Goyal Brother Prakashan |
| 6 | IV | Computer | Cyber Navigate | YEP Publication |
| 7 | IV | Art | DRAWING NOTBOOK | CLASSMATE |
| 8 | IV | Dictionary | Elementry | Oxford Publication |

| S.N. | Cl. | Subject | Book's Name | Publisher |
|------|-----|----------|---|-------------------------|
| 1 | V | English | Bloomshbury An Activity-based Integrated Course | Goyal Brother Prakashan |
| 2 | V | Maths | | |
| 3 | V | Science | | |
| 4 | V | SST | | |
| 5 | V | हिन्दी | नूतन सरल हिंदी माला | Goyal Brother Prakashan |
| 6 | V | Computer | Cyber Navigate | YEP Publication |
| 7 | V | Art | DRAWING NOTBOOK | CLASSMATE |

| S.N. | Cl. | Subject | Book's Name | Publisher |
|------|-----|-------------|--------------------------------|---------------------|
| 1 | VI | English | English Ferry | Macmillan Education |
| 2 | VI | Life Skills | My book of Restraint | Ayur Gyan |
| 3 | VI | Hindi | Gunjan | Madhuban |
| 4 | VI | Maths | Mathematics | NCERT |
| 5 | VI | Science | Science | NCERT |
| 6 | VI | S.ST. | Social Science | NCERT |
| 7 | VI | Sanskrit | Sugam Sanskritam Praveshika | Madhuban |
| 8 | VI | Computer | Cyber Navigate | YEP Publications |
| 9 | VI | Hindi Gra. | Vyakaran Sambodh Part 8 | Madhuban |

| S.N. | Cl. | Subject | Book's Name | Publisher |
|------|-----|-------------|----------------------------|---------------------|
| 1 | VII | English | English Ferry | Macmillan Education |
| 2 | VII | Life Skills | My book of Virtue | Ayur Gyan |
| 3 | VII | Hindi | Gunjan | Madhuban |
| 4 | VII | Maths | Mathematics | NCERT |
| 5 | VII | Science | Science | NCERT |
| 6 | VII | S.ST. | Social Science | NCERT |
| 7 | VII | Sanskrit | Sugam Sanskritam Part 1 | Madhuban |
| 8 | VII | Computer | Cyber Navigate | YEP Publications |
| 9 | VII | Hindi Gra. | Vyakaran Sambodh Part 8 | Madhuban |

| S.N. | Cl. | Subject | Book's Name | Publisher |
|------|------|-------------|-----------------------------|------------------|
| 1 | VIII | English | English Ferry | Macmillan |
| 2 | VIII | Life Skills | My book of Compassion | Ayur Gyan |
| 3 | VIII | Hindi | Gunjan | Madhuban |
| 4 | VIII | Maths | Mathematics | NCERT |
| 5 | VIII | Science | Science | NCERT |
| 6 | VIII | S.ST. | Social Science | NCERT |
| 7 | VIII | Sanskrit | Sugam Sanskritam Part II | Madhuban |
| 8 | VIII | Computer | Cyber Navigate | YEP Publications |
| 9 | VIII | Hindi Gra. | Vyakaran Sambodh Part 8 | Madhuban |

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| S. N. | Cl. | Subject | Book's Name | Publisher |
|-------|-----|----------|--------------------------------------|-------------------------------|
| 1 | IX | English | 1.Moments 2.Beehive | NCERT |
| 2 | IX | Hindi | Kshitiz Part - I ,Kratika Part -I | NCERT |
| 3 | IX | Maths | Mathematics - X | NCERT |
| 4 | IX | Science | Scinece & Technology-IX | NCERT |
| 5 | IX | S.ST. | Social Studies (4 Books),Map Skills | NCERT/Arihant |
| | IX | Computer | AI | Touchpad , Orange Publication |

| S. N. | Cl. | Subject | Book's Name | Publisher |
|-------|-----|----------|---|-------------------------------|
| 1 | X | English | 1.Footprints without feet 2.First Flight | NCERT |
| 2 | X | Hindi | Kshitiz Part - II,Kratika Part II | NCERT |
| 3 | X | Maths | Mathematics - X | NCERT |
| 4 | X | Science | Scinece - X | NCERT |
| 5 | X | S.ST. | Social Studies (4 Books)/Map Skills | NCERT/Arihant |
| 6 | X | Computer | AI | Touchpad , Orange Publication |

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| S. N. | Cl. | Subject | Book's Name | Publisher |
|-------|-----|----------------------|---|---|
| 1 | XI | English | I- Horn Bill & Snapshot (Text Book) II- Snap Shots (Supplementary) | NCERT |
| 2 | XI | Physics | Physics | NCERT/ Pradeep / ABC/ Satyaprakash |
| 3 | XI | Chemistry | Chemistry | NCERT / Dinesh / Balaji |
| 4 | XI | Maths | Mathematics | NCERT / R. D. Sharma |
| 5 | | Applied Maths | Mathematics | NCERT / R. D. Sharma |
| 6 | XI | Biology | Biology | NCERT / Pradeep/ ABC |
| 7 | XI | P. Ed. | Physical Education | APC Pblcation |
| 8 | XI | AI | AI | SULTAN CHAND PUBLI. |
| 9 | XI | CS | Computer Science/Information Practices | Dhanpat Rai Publication (Sumita Arora) |
| 10 | XI | | Lab Mannual (Physics, Chemistry & Biology) | Evergreen |
| 11 | XI | Account | Account | NCERT/D. K. Goyal (Arya Pub.) |
| 12 | XI | Bus. Stu. | Business Studies | NCERT/Poonam Gandhi/ Dhanpat Rai & Sons |
| 13 | XI | History | History | NCERT |
| 14 | XI | Political Science | Political Science | NCERT |
| 15 | XI | Geography | Geography | NCERT |
| 16 | XI | Art | Art Education- Panoramic Indian Painting | R.CLuthara & C.K Luthara- Trinity Educational Aids |
| 17 | XI | Eco. | Economics | NCERT/Dhanpat Rai & Sons |
| 18 | XI | Music | भारतखण्डे संगीत माला भाग १,२,३,४ | संगीत कॉपी, हाथरस |
| 19 | XI | Music | संगीत आनन्द (हिन्दी) | शिवकुमार, विशाल पब्लिकेशन |

| S. N. | Cl. | Subject | Book's Name | Publisher |
|-------|-----|----------------------|--|---|
| 1 | XII | English | 1.Flamingo 2. Vistas | NCERT |
| 2 | XII | Physics | Physics | NCERT/ Pradeep / ABC/ Satyaprakash |
| 3 | XII | Chemistry | Chemistry | NCERT / Dinesh /Balaji |
| 4 | XII | Maths | Mathematics | NCERT / R. D. Sharma |
| 5 | | Applied Maths | Mathematics | NCERT / R. D. Sharma |
| 6 | XII | Biology | Biology | NCERT / Pradeep/ ABC |
| 7 | XII | P. Ed. | Physical Education | APC Pblcation |
| 8 | XII | CS/IP | Computer Science/Information Practices | Dhanpat Rai Publication (Sumita Arora) |
| 9 | XII | | Lab Mannual (Physics, Chemistry & Biology) | Evergreen |
| 10 | XII | Account | Account | NCERT/Sultan Chand (T. S. Grewal) |
| 11 | XII | Bus. Stu. | Business Studies | NCERT / Poonam Gandhi/ Dhanpat Rai & Sons |
| 12 | XII | Political Science | Political Science | NCERT |
| 13 | XII | Eco. | Econnomics | NCERT/ Dhanpat Rai & Sons |
| 14 | XII | History | History | NCERT |
| 15 | XII | Geography | Geography | NCERT |
| 16 | XII | Art Education | Art Education- Panoramic Indian Painting | R.CLuthara & C.K Luthara- Trinity Educational Aids |
| 17 | XII | Music | भारतखण्डे संगीत माला भाग १,२,३,४ | संगीत कॉपी, हाथरस |
| 18 | XII | Music | संगीत आनन्द (हिन्दी) | शिवकुमार, विशाल पब्लिकेशन |
| 19 | XII | Music | सेम्पल पेपर्स संगीत | सी. बी. एस. ई. |